

ASHTON-LINDER-LYNE - ALIDENSHAW - DENTON - DROYLSDEN - DUKINEIELD - HYDE - LONGDENDALE - MOSSLEY - STALYBRIDGE

EXECUTIVE CABINET

Day: Wednesday

Date: 25 January 2023

Time: 1.00 pm

Place: Tameside One, Market Square, Ashton-Under-Lyne, OL6

6BH

Item No.	AGENDA	Page No	
1.	APOLOGIES FOR ABSENCE		
	To receive any apologies for the meeting from Members of the Executive Cabinet.		
2.	DECLARATIONS OF INTEREST		
	To receive any declarations of interest from Members of Executive Cabinet.		
3.	MINUTES OF THE PREVIOUS MEETING	1 - 4	
	To consider the Minutes of Executive Cabinet held on 14 December 2022		
4.	MONTH 8 INTEGRATED FINANCE REPORT	5 - 18	
	To consider the attached report of the First Deputy, Finance, Resources and Transformation / Interim Director of Finance.		
5.	COUNCIL TAX BASE 2023/2024	19 - 32	
	To consider the attached report of the First Deputy, Finance, Resources and Transformation / Assistant Director, Exchequer Services.		
6.	LOCAL COUNCIL TAX SUPPORT SCHEME 2023/24	33 - 198	
	To consider the attached report of the First Deputy, Finance, Resources and Transformation / Assistant Director, Exchequer Services.		
7.	JOINT CONTRACTS WITH OLDHAM MBC	199 - 208	
	To consider the attached report of the Executive Member, Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.		
8.	HS2 PHASE 2B UPDATE	209 - 214	
	To consider the attached report of the Executive Leader / Chief Executive / Director of Place.		
9.	ASHTON MOSS DEVELOPMENT FRAMEWORK: UPDATE	215 - 332	
	To consider the attached report of the Executive Member, Inclusive Growth,		
From: Democratic Services Unit – any further information may be obtained from the reporting			

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or Carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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	Business and Employment / Director of Place.	
10.	WHITE RIBBON ACCREDITATION	333 - 338
	To consider the attached report of the Executive Member, Population Health and Wellbeing / Director of Population Health.	
11.	STAYING PUT POLICY - CONSULTATION FEEDBACK	339 - 386
	To consider the attached report of the Deputy Executive Member, Children and Families / Assistant Director, Children's Social Care.	
12.	UK SHARED PROSPERITY FUND (COMMUNITIES AND PLACE, TAMESIDE)	387 - 396
	To consider the attached report of the Executive Member, Inclusive Growth, Business and Employment / Director of Place.	

13. URGENT ITEMS

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

14. DATE OF NEXT MEETING

To note that the next meeting of Executive Cabinet is scheduled to take place on Wednesday 8 February 2023.

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